

Congress of the United States
House of Representatives
Washington, DC 20515-0603

FINANCIAL SERVICES
FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT
OVERSIGHT AND INVESTIGATIONS
TERRORISM AND ILLICIT FINANCE

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Dear Principals and High School Art Instructors,

We are pleased to announce the annual Colorado 3rd Congressional District Art Competition for students in grades 9 through 12. This event gives every high school student who attends school in Colorado's 3rd Congressional District the opportunity to share their artistic talents with the community.

Guidelines for the 2020 competition:

- The artwork must be no larger than **26 inches high, 26 inches wide and 4 inches deep** including the outside dimensions of the frame. All artwork should be framed but not to exceed the dimensions above. Please note the largest frame dimensions have changed this year.

Artwork that will be accepted:

- Drawings: colored pencil, pencil, ink, marker, pastels, charcoal (It is recommended that charcoal and pastel drawings be fixed.)
- Collage: must be two dimensional
- Prints: lithographs, silkscreen, block prints
- Mixed Media: use of more than two mediums such as pencil, ink, watercolor, etc.
- Photography
- Digital Art

For more information please visit: <https://www.house.gov/educators-and-students/congressional-art-competition>

All submitted artwork will be put on display in Durango, CO, from April 29 – May 10, 2020. A reception will be held Thursday, May 7 from 5:00 pm – 6:00 pm in Durango at Sorrel Sky Gallery, 828 Main Ave. All entrants will receive a certificate of participation signed by Congressman Scott Tipton. The entries selected for first, second and third place honors will receive awards, and there will be honorable mentions for other submissions.

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Southwest Airlines will present the first place winner and one family member with roundtrip airline tickets to Washington, DC, to attend the National Exhibit and Reception to be held in the latter part of June, 2020. The first place artwork will be sent to Washington, DC, to be exhibited in the U.S. Capitol along with other award-winning art works from across the nation for a period of one year. The first place winner of the competition at the national level will also be awarded a \$3,000 college scholarship to the Savannah College of Art and Design; should they be accepted and show documentation of this achievement.

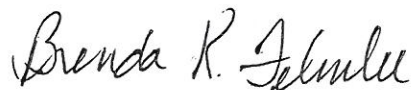
Enclosed you will find a form to be filled out by students entering the competition, as well as a list of deadlines.

Each student will need two copies of the form (provided), one to be submitted to the Alamosa office of Congressman Scott Tipton (see below) no later than Tuesday, May 5, 2020; and the other to be attached to the artwork for identification. The artwork may be dropped off at a district office (see locations below). However, if you wish to drop off your artwork at a district office other than the Durango office, it should be mail-ready and delivered to that office no later than Friday, April 23, 2020. If students would rather mail their artwork, please send it to the Durango office (see below) by Tuesday, April 28, 2020. Each student's work will be hung for display and judging; therefore we request that all artwork be framed or have reinforced backing and be ready to hang on the exhibition wall. Please remember that the student and teacher or parent must sign the form certifying the piece as an original.

Please feel free to contact me or any other of our district staff if you have any further questions.

We look forward to working with each school in Colorado's 3rd District!

Sincerely,



Brenda R. Felmlee

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Offices of Congressman Scott Tipton:

Alamosa Office and contact, Brenda Felmlee for 3rd CO Congressional Art Competition

609 Main St., Box 11, Suite 105

Alamosa, CO 81101

(719) 587-5105 or brenda.felmlee@mail.house.gov

Durango Office Staff: Karen Barger (mailing location for 2020 art competition)

835 E. 2nd Ave.

Suite 230

Durango, CO 81301

(970) 259-1490

Grand Junction Office Staff: George Rossman, Brandon Bainer

225 N. 5th St., #702

Grand Junction, CO 81501

(970) 241-2499

Pueblo Office Staff: Brian McCain, Doug Fitzgerald

503 N. Main St, #658

Pueblo, CO 81003

(719) 542-1073

2020 Congressional Art Competition

Student Information & Release Form

PLEASE PRINT CLEARLY. THIS INFORMATION IS USED FOR CERTIFICATES AND AWARDING SCHOLARSHIPS.
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION	
MEMBER OF CONGRESS NAME:	STATE & DISTRICT:

STUDENT INFORMATION		
NAME: <input type="checkbox"/> Mr. <input type="checkbox"/> Ms.		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL:	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE (HOME):	PARENT PHONE (WORK or CELL):	
PARENT EMAIL:	STUDENT T-SHIRT SIZE:	

SCHOOL		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
ART TEACHER NAME:		
ART TEACHER PHONE:	ART TEACHER EMAIL:	

ART COMPETITION ENTRY	
TITLE OF ENTRY:	
MEDIUM:	
DESCRIPTION:	
Please include a detailed description of the artwork, clearly identifying the major elements of the piece.	
For office use only:	
FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches	
See official guidelines for framed size and artwork weight restrictions.	

2020 Congressional Art Competition
Student Information & Release Form

(CONTINUED FROM PAGE 1)

STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

ORIGINALITY CERTIFICATION

I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work.

STUDENT SIGNATURE	ART TEACHER SIGNATURE
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ARTWORK RELEASE

We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in *An Artistic Discovery* (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce the art entry for any non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.

STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)
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